



GOLDEN SPIKE EVENT CENTER

LICENSE AGREEMENT

Contracted By: American Chariot Racing Association
Event: 2025 World Chariot Races
Contact Person: Brody Hatt
Address: 1256 E Freshman Cir
Salt Lake City, UT 84117
Phone: (801) 425-2692
Event Date: March 15-16, 2025
March 22-23, 2025

1. THIS AGREEMENT, made on October 30, 2024, by and between WEBER COUNTY, hereinafter called the COUNTY and AMERICAN CHARIOT RACING ASSOCIATION, herein after called LICENSEE.
2. The LICENSEE shall pay \$5,400 to the COUNTY for the following space and/or service:
 - A. Racetrack @ \$750/day for four (4) race days. Total: \$3,000
 - B. GSEC Security Staff @ \$25/hour/employee. (3) employees will be required for this event. Estimated Total: \$600
 - C. Sheriff Deputy @ current rates. (1) deputy will be required for each race day. Estimated Total: \$600
 - D. Ambulance Service @ current rates. Estimated Total: \$1,200
 - E. *Fuel for track maintenance @ current rates.
 - F. *RV sites @ \$50/each/night (managed by GSEC). Staying between weekends is prohibited.
 - G. *Bedded Stalls @ \$30/each/day (managed by GSEC). Staying between weekends is prohibited.
*Items are not included in the contract price.
3. The COUNTY shall provide a sponsorship at \$1,100 to the LICENSEE. The following items and values are included in said sponsorship.
 - A. \$150 discount off track rental for each race. Total Value: \$600
 - B. Rail spots #1-149 and all revenue made from selling rail parking.
 - C. Meeting room space (GSEC Conference Room or Auction Arena) up to \$500.
4. Additional services or equipment can be purchased at current established rates.
 - A. Catering services at established rates.
5. The LICENSEE will provide the following:
 - A. Event safety and security.
 - B. Insurance as required by this contract.
 - C. Replacement cost for any GSEC damaged or unreturned equipment used by LICENSEE.
6. The LICENSEE will provide the following in trade for COUNTY sponsorship:
 - A. The LICENSEE shall recognize GOLDEN SPIKE EVENT CENTER as a sponsor of this event and include this sponsorship recognition in all advertising, flyers, mailers, etc. related to this event. In exchange for this sponsorship and recognition, GOLDEN SPIKE EVENT CENTER will provide the above facilities the reduced rates listed. This sponsorship shall be valued at \$1,100. This is the difference of actual rates and charged rates.
7. In addition to the items listed in line #2 of this contract, the LICENSEE shall provide:
 - A. All track surface prep required for the race season unless the County determines, in its sole discretion, to fulfill this obligation on its own in which case the County shall notify the Contract that the track surface prep is not required.
 - B. All financial costs for material and labor required for snow removal from track during the race season.
 - C. A minimum of three (3) portable restrooms will be required. One (1) at Barn A, and two (2) at rail parking (at least one needs to be ADA).
8. The LICENSEE shall pay a non-refundable deposit of \$1,350 on or before November 14, 2024 to execute this contract and hold the specified dates. Any remaining balance due will be paid within ten days following a final invoice. A service charge of one and one-half percent (1 1/2%) per month shall automatically accrue to all delinquent payments. In addition, the LICENSEE agrees to pay or reimburse the COUNTY for administrative, servicing, collection and other costs incurred as a result of said delinquency or collection services.
9. LICENSEE agrees to end this event by 12:00 Midnight the last day of the schedule event, and further agrees to vacate the facility not later than 1:00 a.m. of the next morning. If LICENSEE vacates at a later time, LICENSEE shall pay for an additional day of rent.
10. LICENSEE shall clean up decorations, cartons and large pieces of debris from the above named space before vacating premises. If LICENSEE fails to do so, the COUNTY shall perform such clean up and LICENSEE shall pay the COUNTY for personnel and related expenses associated with said clean up.
11. The COUNTY reserves the right to provide and serve any and all food, beverage, alcohol or items related to catering. The LICENSEE understands and agrees that absolutely no outside food or beverage will be allowed at this event including outside caterers or commercially delivered food with the exception of COUNTY authorized donated foods or those foods required by LICENSEES employees, volunteers, vendors, contractors or participants due to special dietary needs. The LICENSEE understands that no one shall provide food or beverage for anyone other than themselves. The COUNTY acknowledges the LICENSEES

22. This agreement constitutes the entire agreement between the COUNTY and the LICENSEE and any prior understanding or representation of any kind preceding the date of this agreement shall not be binding upon either party except to the extent incorporated in this agreement.

In witness of the agreement between them, the parties have executed this agreement at Ogden City, Weber County, Utah, on the day and year first written above.

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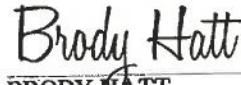
LICENSEE



DUNCAN OLSEN
General Manager, GSEC

11/6/24

Date



BRODY HATT
President, ACR

11/6/2024

Date

WEBER COUNTY, a body, corporate and politic.


WEBER COUNTY COMMISSION

Date

Attest:

RICKY HATCH
CPA, Weber County Clerk / Auditor

Date

 ap
DO ap
KW ap

(Form Date 01/19)